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Bib Data Sheet

CONFIRMATION NO. 7497

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|-----------------------------|---------------------------|--------------|------------------------|--------------------------------------|

## APPLICANTS

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Andrew Allen Bjornson, Newport Beach, CA;

\*\* CONTINUING DATA \*\*\*\*\*

none RZ

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

none RZ

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 08/26/2003

| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no                                                          | STATE OR<br>COUNTRY<br>NV | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>23 | INDEPENDENT<br>CLAIMS<br>3 |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Verified and<br>Acknowledged<br><i>[Signature]</i>             | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Initials |                           |                        |                       |                            |

## ADDRESS

28765

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## TITLE

Helmet fit element

|                 |                                                                                                                   |                                                                                                                                                                                                                                                                                 |
|-----------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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